

AGENDA FOR THE REGULAR MEETING OF PARKERSBURG
CITY COUNCIL FOR TUESDAY, FEBRUARY 26, 2013, 7:30 PM
SECOND FLOOR, COUNCIL CHAMBERS, MUNICIPAL BUILDING

- I. CALL TO ORDER – Council President, James Reed
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. MINUTES – meeting held February 12, 2013
- VI. REPORTS FROM STANDING OR SPECIAL COMMITTEES
- VII. MESSAGE FROM THE EXECUTIVE
 - A. An informational report from the Mid Ohio Valley Health Department by Dr. Dick Wittberg.
- VIII. PUBLIC FORUM
- IX. RESOLUTION
 1. Resolution amending the Rules and Regulations for the Parkersburg Fire Department, Chapter X, Section 1000.14, Residency, to state that members of the department shall maintain a full time residency within a 28 mile radius of the Parkersburg Municipal Building. (Sponsored by the Personnel Committee of City Council)
 2. Resolution authorizing Mayor Robert Newell to submit a request for a JAG grant in the amount of \$140,000.00 for five (5) Prevention Resource Officers (PRO) for the Parkersburg Police Department. (two at the high schools and 3 at our middle schools) (Sponsored by Councilmen Lynch, Wilcox, Kelly, and Reynolds)
- X. ORDINANCE, FINAL READING
 3. An ordinance amending Section 373.12 of the Codified Ordinances concerning riding bicycles on sidewalks. With this amendment the restriction of riding a bicycle on a sidewalk would not apply to the sidewalk on the east side of Juliana Street from 2nd to 9th Streets, nor is this to be considered a designated bike path under section 373.06(c) (Sponsored by Councilmen Kelly, Reed, and Rockhold)
- XI. ORDINANCE, FIRST READING
 4. An ordinance creating a part-time position of police clerk in the Police Department. (Sponsored by the Personnel Committee of City Council)

XII. MISCELLANEOUS

5. Communication from Mayor Robert Newell appointing Mr. David Redinger, 1516 Willoughby Drive, and Mr. Keith Barnett, 1902 Division Street Extension, to the Parkersburg Housing Authority for a term to expire February 14, 2018; and to re-appoint Mr. Fred Albright, Jr., 2803 Norwood Avenue, to that Authority for a term to expire April 24, 2018.

XII. ADJOURNMENT