

## **AMENDED**

**AGENDA FOR A PERSONNEL COMMITTEE  
MEETING FOR **MONDAY, MARCH 20, 2017**  
6:30 PM, SMALL CONFERENCE ROOM,  
SECOND FLOOR MUNICIPAL BUILDING**

(Councilmen McCrady, Stanley, Barber and Fox)

- I. CALL TO ORDER – Councilman Bob Mercer, Chairman
- II. ROLL CALL
- III. NEW BUSINESS
  1. Discussion and/or action on the Chief Fire Inspector’s position – requesting that the base rate go to an hourly rate;
  2. Requesting an apprentice position in the electric department in place of a master electrician position;
  3. Request for reclassification of two positions in the Development Department.
- V. ADJOURNMENT