

AGENDA FOR THE REGULAR CITY COUNCIL MEETING  
FOR TUESDAY, AUGUST 25, 2015, 7:30 PM  
COUNCIL CHAMBERS, SECOND FLOOR,  
MUNICIPAL BUILDING

PRAYER AND PLEDGE OF ALLEGIANCE

- I. CALL TO ORDER – Councilman JR Carpenter, President
- II. ROLL CALL
- III. MINUTES - Regular Council meeting August 11, 2015
- IV. REPORTS FROM STANDING OR SPECIAL COMMITTEES
- V. MESSAGE FROM THE EXECUTIVE
- VI. PUBLIC FORUM
- VII. RESOLUTIONS
  1. Resolution authorizing Mayor Jimmy Colombo or his designee to revise the budget for fiscal year 2015/2016 within the Street Cleaning Department in the amount of \$1,000.00 for freight. (Finance Committee)
  2. Resolution authorizing Mayor Jimmy Colombo or his designee to request approval from the State Auditor's Office for a budget revision for Code Administration for \$828.00 for travel and training moved from contingency; and \$144,200.00 moved from contingency to pay our insurance auto and liability. (Finance Comm.)
  3. Resolution revising the rules and regulations for the Firemen's Pension and Relief Fund by better defining death benefits. (Sponsored by Councilmen Carpenter, Lynch, and Rockhold.)
  4. Resolution revising the rules and regulations for the Policemen's Pension and Relief Fund by better defining death benefits. (Sponsored by Councilmen Carpenter, Lynch, and Rockhold.)

Next page

VIII. ORDINANCE, FINAL READING

5. An ordinance authorizing the City to enter into a lease agreement with the Wood County Firefighters Association to lease property for a fire training and burn building at Station #6, 2311 Camden Avenue, for \$1.00 per year, 0.544 acres, 40 years. (Sponsored by Councilmen Reed, Rockhold, and Bigley)

IX. ORDINANCE, FIRST READING

6. An ordinance authorizing the lease/purchase financing of ten (10) police department vehicles with United Bank, Inc. for 36 months, 1.61% - total \$276,907.68. (Sponsored by Councilmen Lynch, Rockhold, Carpenter, and Reynolds)

X. ADJOURNMENT

The Council of the City of Parkersburg met in regular session Tuesday, August 11, 2015, at 7:30 PM in the Council Chambers on the second floor of the Municipal Building at One Government Square, Parkersburg, WV 26101 and joined in the Lord's Prayer and Pledge of Allegiance

The meeting was called to order by Council President, JR Carpenter, who presided over the meeting. The clerk noted the attendance and those present included Councilmen Nancy Wilcox, Sharon Lynch, Roger Brown, Kim Coram, Mike Reynolds, Warren Bigley, John Rockhold, Jim Reed and JR Carpenter.

MINUTES – Mr. Reed moved, seconded by Ms. Coram, to approve the minutes from the meeting held July 28, 2015, and the motion was adopted by unanimous vote.

REPORTS FROM STANDING OR SPECIAL COMMITTEES – Ms. Coram reported that the Finance Committee met prior to this meeting with a full agenda, and we welcome our new Finance Director, Eric Jiles, and look forward to working with him.

Councilman Rockhold announced that he and Ms. Wilcox and the City Clerk attended the annual meeting of the West Virginia Municipal League in Wheeling. They attended all meetings including FOIA law, Conflict of interest, an Ethics panel, Dealing with Aging Infrastructure-funding tools panel, court cases affecting municipalities, and others.

President Carpenter announced changes to City Council Committees for 2015 with the addition of in-coming Councilman Warren Bigley, as follows: Mr. Bigley will be a member of the Finance Committee; he will be Vice Chairman of Personnel Committee; and a member of the Bicycle Committee. Councilman Roger Brown will now be Vice Chairman of the Urban Renewal Authority.

Mr. Carpenter asked the City Attorney is this completed his obligation in changing these committees, and Mr. Santer said it did, according to Council's Rules and Regulations.

MESSAGE FROM THE EXECUTIVE – Mayor Jimmy Colombo distributed reports to City Council from several City departments including extra time spent cleaning and getting ready for the Parkersburg Homecoming this weekend. The Mayor's report also included schedules for downtown events for August for the Homecoming, Point Park Marketplace, City Park, Chamber of Commerce, and the Blennerhassett Hotel.

Also included in the message was information about local businessmen Heck Heckert and Ron Ferrell, who will be on the show "Salvage Dogs" filmed in and around Parkersburg, centering on properties and artifacts found at the old Mountain State Steel Foundry on Broadway Avenue in south Parkersburg. Mayor Colombo stated that the show reflected Parkersburg in a beautiful way and thanked Mr. Heckert for being part of that project.

#### PUBLIC FORUM

Mayor Colombo asked Police Chief, Joe Martin, to update Council on his visit this evening to the Wood County Board of Education meeting. Chief Martin stated that they wanted to re-introduce the D.A.R.E. program in our schools, on their schedule this evening prior to our meeting. He said he would like to take our three PRO officers and send them to school to fit into that curriculum. They will teach one day a week, and the program is funded through the LES fund.

Mr. David Brannon, 2627 26<sup>th</sup> Avenue, appeared before Council to complain about the alley being blocked at 26<sup>th</sup> Avenue and Pike Street because of cars parking to visit the Junk Yard Dog Shop and has been a problem for two years. He is requesting that the City put a "no parking" sign in the alley, as he wants to put a drive way at his home, but he doesn't have access to the alley.

Mr. Craig Boyles, Latrobe Street, asked what businesses the B & O reduction did not effect. City Attorney, Joe Santer, told him that it affected utilities, restaurants and retail, but not Suddenlink Cable.

Mr. George Gray, owner of property at 1616 and 1618 Spring Street; and 506 17<sup>th</sup> Street, asked Mayor Colombo and City Council if there was anything the residents on those streets could do about crime. They are willing to purchase cameras to use as evidence, but want to make sure they do it in a legal way so the Police Department could use them. Mr. Gray thinks if it will work and help crime in one area, it could help in other areas.

Mayor Colombo stated that he thought if people supply the police department with videos, we would be able to make an arrest, and he and Chief Martin will work with him on this idea.

#### ORDINANCE, FIRST READING (listed on the agenda as a resolution)

#### AN ORDINANCE AUTHORIZING THE CITY OF PARKERSBURG TO ENTER INTO A LEASE AGREEMENT WITH THE WOOD COUNTY FIRE FIGHTERS ASSOCIATION FOR A FIRE TRAINING AND BURN BUILDING

MOTION – Mr. Rockhold moved, seconded by Ms. Wilcox, to adopt the resolution (ordinance).

MOTION TO AMEND – Mr. Reed moved, seconded by Ms. Coram, to amend the agreement that the address be included as being "located near Station #6 at 2311 Camden Avenue", and that amendment was adopted by unanimous vote.

CASCO & HARRIS, INC., SPENCER, WV, RE-ORDER NO. 12275-13

MOTION TO AMEND – Mr. Rockhold moved, seconded by Ms. Wilcox, to amend the agreement that the term be forty (40) years instead of 50 years, and that amendment was adopted by majority vote with all members voting "yes" with the exception of Ms. Lynch and Mr. Brown, who voted "no".

MOTION TO AMEND – Ms. Coram moved, seconded by Mr. Rockhold, to remove 'Municipal Building Commission' in paragraph #6 of the agreement, and the amendment was adopted by unanimous vote.

MOTION TO AMEND – Mr. Rockhold moved, seconded by Ms. Coram, to adopt this agreement as an ordinance (not a resolution), and the amendment was adopted by unanimous vote.

VOTE ON MOTION AS FOUR TIMES AMENDED – the motion was adopted by majority vote with all members voting "yes" with the exception of Ms. Wilcox, who voted "no".

The meeting adjourned at 8:05 PM.

Connie Shaffer  
City Clerk

\_\_\_\_\_  
Council President

RESOLUTION

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARKERSBURG that the Mayor or his designee be authorized to revise the Adopted Budget for FY 2015-2016 to reflect the following changes:

*gsk*

GENERAL FUND

Fund	Dept.	Account	Description	Revenue Increase/ (Decrease)	Expenditure Increase/ (Decrease)	Fund Source / Description
<b>Street Cleaning</b>						
001	756	216-000	Maint & Repair - Equipment		\$ (1,000.00)	Freight Overage
001	756	228-000	Freight		\$ 1,000.00	Freight Overage
				\$ -	\$ -	



Sponsored by Finance Committee of Council

# RESOLUTION

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARKERSBURG that the Mayor (or his designee) be authorized to request approval from the State Auditor's Office for the following budget revision within the General Fund for FY 2015-16 prior to the expenditure or obligation of funds for which no appropriation or insufficient appropriation currently exists, and to make said budget revisions upon State approval:

*JFS*  
**City of  
 Parkersburg  
 FY 15/16 State Budget Revision  
 Finance Committee -  
 8/11/2015**

Fund	Dept.	Account	Description	Revenue Increase/ (Decrease)	Expenditure Increase/ (Decrease)	Fund Source / Descripti
<b>Code Administration</b>						
001	699	214-000	Travel Expense Training &		\$ (528.00)	Inspector Training
001	699	221-000	Education Expense		\$ (300.00)	Inspector Training
001	436	214-000	Travel Expense Training &		\$ 528.00	Inspector Training
001	436	221-000	Education Expense		\$ 300.00	Inspector Training
				\$ -	\$ -	

001	699	226-000	Contingency - Insurance - Auto & Liability		\$ (144,200.00)	September Ins Payment
001	409	226-000	Insurance - Auto & Liability		\$ 525.00	
001	410	226-000	Insurance - Auto & Liability		\$ 1,800.00	
001	414	226-000	Insurance - Auto & Liability		\$ 900.00	
001	415	226-000	Insurance - Auto & Liability		\$ 375.00	
001	416	226-000	Insurance - Auto & Liability		\$ 300.00	
001	417	226-000	Insurance - Auto & Liability		\$ 1,025.00	
001	420	226-000	Insurance - Auto & Liability		\$ 1,725.00	
001	422	226-000	Insurance - Auto & Liability		\$ 400.00	
001	436	226-000	Insurance - Auto & Liability		\$ 1,550.00	

001	440	226-000	Insurance - Auto & Liability	\$	5,450.00
001	566	226-000	Insurance - Auto & Liability	\$	550.00
001	700	226-000	Insurance - Auto & Liability	\$	45,600.00
001	706	226-000	Insurance - Auto & Liability	\$	23,500.00
001	714	226-000	Insurance - Auto & Liability	\$	2,175.00
001	750	226-000	Insurance - Auto & Liability	\$	10,050.00
001	751	226-000	Insurance - Auto & Liability	\$	4,975.00
001	754	226-000	Insurance - Auto & Liability	\$	2,300.00
001	756	226-000	Insurance - Auto & Liability	\$	5,775.00
001	800	226-000	Insurance - Auto & Liability	\$	35,225.00
				\$	-
				\$	-



08.11.2015

Sponsored by Finance Committee of City Council

PLT

**A RESOLUTION REVISING THE RULES AND REGULATIONS FOR THE BOARD OF TRUSTEES OF THE FIREMEN'S PENSION AND RELIEF FUND OF THE CITY OF PARKERSBURG**

**THE COUNCIL OF THE CITY OF PARKERSBURG HEREBY RESOLVES** that Paragraph 13 of the Rules and Regulations of the Firemen's Pension and Relief Fund of the City of Parkersburg shall be amended as follows to conform to the requirements of West Virginia Code §8-22-26:

**13. DEATH BENEFITS (West Virginia Code §8-22-26)**

A. Death benefits shall be paid in accordance with the provisions of West Virginia Code §8-22-26.

B. Pensioners shall receive half of their monthly pension benefit if they pass away within the first to the fifteenth day of the month or the full pension benefit between the sixteenth through thirty-first day of the month.

**SPONSORED BY COUNCILMEN:** Lynch, Rockhold and Carpenter

PCT

**A RESOLUTION REVISING THE RULES AND REGULATIONS FOR THE BOARD OF TRUSTEES OF THE POLICEMEN'S PENSION AND RELIEF FUND OF THE CITY OF PARKERSBURG**

**THE COUNCIL OF THE CITY OF PARKERSBURG HEREBY RESOLVES** that Paragraph 13 of the Rules and Regulations of the Policemen's Pension and Relief Fund of the City of Parkersburg shall be amended as follows to conform to the requirements of West Virginia Code §8-22-26:

**13. DEATH BENEFITS (West Virginia Code §8-22-26)**

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**SPONSORED BY COUNCILMEN:** Lynch, Rockhold and Carpenter

ORDINANCE AUTHORIZING THE CITY OF PARKERSBURG  
TO ENTER INTO A LEASE AGREEMENT WITH THE WOOD COUNTY  
FIRE FIGHTERS ASSOCIATION TO LEASE PROPERTY FOR A  
FIRE TRAINING AND BURN BUILDING AT STATION #6  
AT 2311 CAMDEN AVENUE

*File*  
WHEREAS, the Wood County Fire Fighters Association, Inc., has served the Wood County area since 1972;

WHEREAS, the Fire Fighters Association desires to build a fire training and burn building for the use of all the Wood County Fire Service Departments and including the City of Parkersburg; and

WHEREAS, the City of Parkersburg wishes to aid and assist the Fire Fighters Association in this worthwhile project by providing certain real estate for such a facility.

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARKERSBURG that the City enter into that lease agreement by and between the City and the Wood County Fire Fighters Association leasing certain real property located near Station #6 at 2311 Camden Avenue for a fire training and burn building all as set forth in the agreement attached hereto and made a part hereof.

FURTHER James E. Colombo, Mayor is authorized to sign said lease agreement for and on behalf of the City of Parkersburg.

Sponsored by Council Members Reed, Rockhold, and Bigley

## AGREEMENT

THIS AGREEMENT, Made and entered into on this the \_\_\_\_\_ day of \_\_\_\_\_, 2015, by and between THE CITY OF PARKERSBURG, a municipal corporation, hereinafter referred to as "Lessor" and the WOOD COUNTY FIRE FIGHTERS ASSOCIATION, INC., a West Virginia non-profit corporation, hereinafter referred to as "Lessee".

FOR AND IN CONSIDERATION of One Dollar (\$1.00), paid by Lessee to Lessor and the mutual promises and covenants hereinafter contained, Lessor does hereby lease unto Lessee certain real estate consisting of 0.544 acres located in the City of Parkersburg, Wood County, West Virginia, more particularly described as follows:  
(see attached Exhibit A)

This lease is subject to the following terms and conditions:

- 1 Term. This Lease shall be for forty (40) years from the date of adoption, unless terminated by either party, as hereinafter stated or by the terms of this Agreement.
- 2 Rent. During this forty (40) year term, Lessee shall pay to Lessor the sum of One Dollar (\$1.00) per year in advance.
3. Use of Premises. Except as hereinafter provided, Lessee shall be entitled to use and exercise control over the real estate described herein for any lawful non-profit purposes. No other use may be permitted upon said property without the specific written consent of Lessor, acting by and through the Council and the Mayor. However, under no circumstances shall Lessee do any act or engage in any activity which may hinder or obstruct Lessor in the performance of its governmental duties or operation of the City. Furthermore, the Lessor, its agents and employees, shall have the right at all times to come upon said premises to carry out the functions of City Government. When possible and practical the City shall give the Lessee advance notice of its coming upon the leased premises.
- 4 . Maintenance and Upkeep. The Lessee shall keep the said premises in a clean, healthful and sanitary condition at all times, and shall comply with all proper laws and ordinances relating thereto. The Lessee has examined the said premises and knows the condition thereof, and receives and accepts the same in the condition and repair that they are now in. The Lessee shall be responsible for the repair and maintenance of all structures, both interior and exterior, and any parking areas on said premises at its sole expense. The Lessee agrees not to store or keep any equipment, apparatus or vehicles on or about the demised premises without the prior written consent of the lessor.
5. Insurance. At all times Lessee shall maintain in full force and effect a policy of liability insurance with limits of not less than \$1,000,000.00, and Lessee hereby covenants and agrees that it shall hold Lessor harmless from any and all liability arising from injuries to person or property occurring from the date of this agreement forward relating to the use of said premises which shall include the costs of the defense of any civil action, except that Lessor shall not be absolved

of any liability from injuries incurred as a proximate result of negligent acts of Lessor. Lessee covenants and agrees to submit to Lessor proof of said insurance coverage prior to this Lease becoming effective and at all times subsequent thereto. Failure of Lessee to do so shall give Lessor right to immediately cancel this lease by written notice.

6. Assignment and Subletting Prohibited. This Lease may not be transferred, assigned or sublet in any manner by Lessee without specific written consent of Lessor, acting through its Mayor and Council. Lessor knows and understands that Lessee intends to secure financing for the construction of the proposed Fire Training and Burn Building and which may necessitate assigning this lease to the Wood County Building Commission and further that a lien may be placed on the real property leased herein and as security for said financing and agrees to and approves the same.
7. Improvements and Alterations. It is agreed and understood by the parties that any improvements made or constructed upon the real estate described shall be deemed fixtures and part of the real estate. The Lessee will be permitted to build and construct a facility on the premises and thereafter to make additions, alterations and improvements to the structures on the demised premises; provided, however, that any such alterations, additions and improvements shall:
  - (1) Be approved in writing by Lessor prior to the commencement of any work done;
  - (2) Be done in a good and workmanlike manner and not create any unsafe condition in or to said building or diminish the value thereof;
  - (3) Be made at the Lessee's sole cost and expense, and
  - (4) Involve no changes in the structure of said building without the express written consent of the Lessor.The Lessee shall promptly pay for all work and materials furnished by others to the demised premises and shall not permit any mechanic's and materialman's lien to be filed against said premises. All such alterations, additions and improvements shall become the property of the Lessor and remain on the demised premises at the termination of this Lease.
8. Insolvency. If the Lessee, shall at any time during the term of this Lease become insolvent or a proceeding in bankruptcy shall be instituted by it, or it shall

make assignment for the benefit of creditors, except as set forth in paragraph number 6 above, or if this Lease shall be taken or attempted to be taken, or if a receiver or trustee shall be appointed for the Lessee's property on said premises, or if this Lease shall, by operation of law revolve upon or pass to any persons other than said Lessee, or if the Lessee shall fail to pay any federal, state, county or municipal taxes or assessments within thirty (30) days after the same shall become due and payable, then and in each such cases, the Lessor may, at its election, declare this Lease to be cancelled and forfeited and enter upon said demised premises or any part thereof and retake possession of the same.

9. Waiver. The failure of the Lessor to exercise the right of annulment and cancellation of this Lease, for any cause giving such rights, shall not be held nor construed to be a waiver of the said right for any other or subsequent causes, should they exist.
10. Eminent Domain Proceedings. In the event the demised premises, or any part thereof, shall be taken or condemned for any public or quasi public use, by right of eminent domain under any statute, or sold voluntarily by the Lessor for any such use in lieu of condemnation, then, and in either of such events, this Lease hereby created shall cease and expire on the date when possession of the demised premises, or any part thereof, shall be taken or sold; and the Lessee shall immediately vacate and surrender the demised premises, and no other notice or demand and no re-entry shall be necessary or required of the Lessor. In case of any such condemnation or sale in lieu thereof, whether all or any part of the demised premises, the entire proceeds of the award or sale, as the case may be, shall be pro-rated between Lessor and Lessee as follows: Lessee shall retain as its share of said proceeds the documented cost of construction, alterations and repairs depreciated over a twenty (20) year period, but in no event shall the amount paid to Lessee exceed the proceeds of the award of sale.
11. Cancellation. Lessor and Lessee shall have the right to cancel this Lease at any time by mutual agreement.
12. Default. In the event Lessee defaults in payment of the rent as provided herein, or in the performance of any other covenant, other than providing liability

insurance, Lessor may, at its option, serve written notice of said default upon Lessee by certified mail at Lessee's last known address. If such default is not cured within thirty (30) days of the receipt of said notice, Lessor may, at its option, declare this Lease Agreement null and void and retake possession of the property. Default in providing proof of insurance coverage is set forth in Paragraph 5.

13. Notices. All notices by the Lessor to the Lessee shall be deemed to have been property given when sent by certified mail, postage prepaid, addresses to the Lessee at P.O. Box 811, Parkersburg, WV 26101 or such other place as the Lessee may, from time to time, designate in writing to the Lessor. All notices by the Lessee to the Lessor shall be deemed to have been properly given when sent by certified mail, return receipt requested, postage prepaid, addressed to the Lessor at #1 Government Square, Parkersburg, West Virginia 26101, or at such other place as Lessor may, from time to time, designate in writing to the Lessee.

WITNESS the following signatures.

CITY OF PARKERSBURG,  
a municipal corporation

By: \_\_\_\_\_  
James E Colombo, Mayor

Wood County Fire Fighters Association, Inc.

By: \_\_\_\_\_  
Its President

STATE OF WEST VIRGINIA,  
COUNTY OF WOOD, TO-WIT:

The foregoing instrument was acknowledged before the undersigned Notary Public this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by James E. Colombo, Mayor of the City of Parkersburg, as the act and deed of said Municipal Corporation.

My Commission Expires: January 13, 2020

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Notary Public

STATE OF WEST VIRGINIA,  
COUNTY OF WOOD, TO-WIT:

The foregoing instrument was acknowledged before the undersigned Notary Public this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by Fire Fighters Association, Inc, as the act and deed of said association.

My Commission Expires: \_\_\_\_\_

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Notary Public

This Instrument prepared by: Joseph T. Santer, City Attorney, City of Parkersburg, #1 Government Square, Parkersburg, West Virginia 26101

**Description of Lease Area  
To the  
Wood County Fire Fighter's Association**

Situate, in the City of Parkersburg, County of Wood, State of West Virginia and being more particularly bounded and described as follows:

Beginning at a rebar and cap (set) on the easterly line of Hugh Street at the northwesterly corner of the 2.54 Acre parcel of land of the City of Parkersburg, as shown on the consolidation survey plat in Plat Book 28, Page 5, recorded in the office of the Clerk of the County Commission of Wood County, West Virginia, thence, with the southerly line of Rebecca Ann Corrigan et. al. (Misc. Book 140, Page 659), the following course:

South 85 degrees 9 minutes 00 seconds East, a distance of 150.00 feet to a point,

Thence, with the interior of the said 2.54 Acre tract, South 04 degrees 49 minutes 52 seconds West, a distance of 157.95 feet to a rebar and cap (set),

Thence, with the northerly line of KIM Properties, Inc. (Deed Book 1089, Page 828), North 85 degrees 10 minutes 08 seconds West, a distance of 150.00 feet to a rebar and cap (set),

Thence, with the Easterly line of said Hugh Street, North 04 degrees 49 minutes 52 seconds East, a distance of 158.00 feet to the place of beginning, containing 0.544 Acre, more or less.

Being part of the 2.54 Acre parcel of land of the City of Parkersburg, as shown on the consolidated survey plat in Plat Book 28, Page 5, recorded in the office of the clerk of the county commission of Wood County, West Virginia.

The City of Parkersburg does reserve from the above lease, the right of joint usage along with the Wood County Fire Fighters Association, and easement for ingress and egress from Hugh Street Easterly through the Northerly portion of the above described 0.544 Acre Lease, extending to the Easterly line of this lease.

This description was prepared by Randy A. Sheppard, Professional Surveyor No. 860. Reference is being made to a plat, attached hereto and made a part of this description.

EXHIBIT "A"

NORTH BASED ON THE CITY OF PARKERSBURG  
ENGINEERING DIVISION MAPPING.

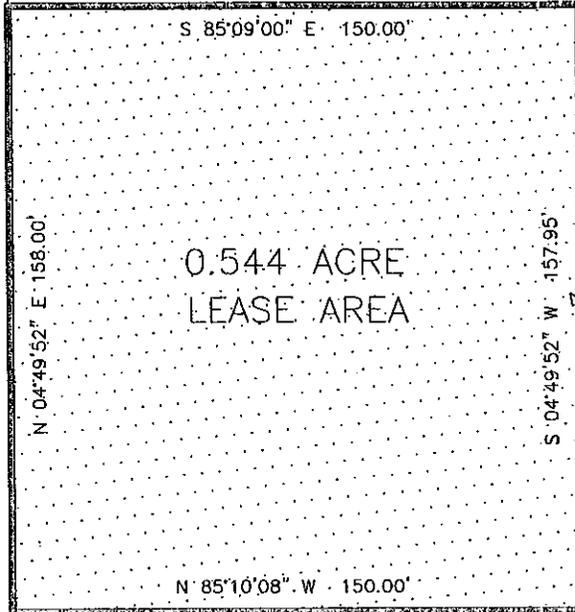
REBECCA ANN CORRIGAN ET AL  
PC 2/PARCEL K  
M140/PG 659

HUGH STREET ( 60' R/W )

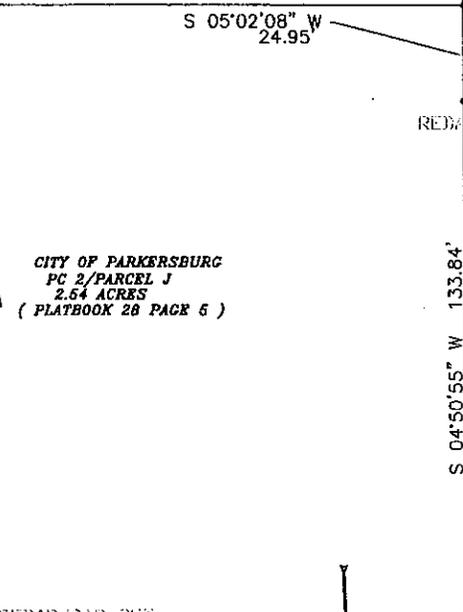
REBAR/CAP SET

276.29' ( TOTAL )

REBAR



0.544 ACRE  
LEASE AREA



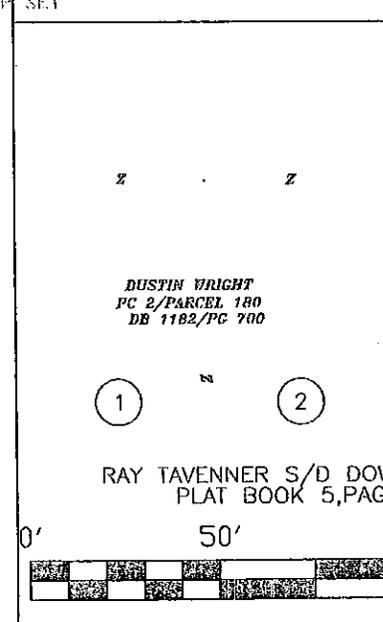
CITY OF PARKERSBURG  
PC 2/PARCEL J  
2.64 ACRES  
( PLATBOOK 28 PAGE 6 )

REBAR/CAP SET

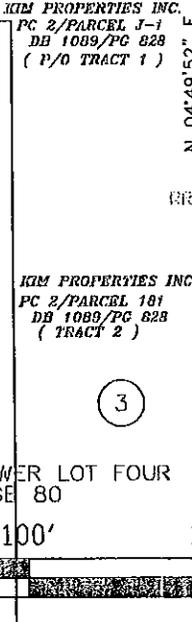
KIM PROPERTIES INC.  
PC 2/PARCEL J-1  
DB 1089/PG 828  
( P/O TRACT 1 )

REBAR/CAP SET

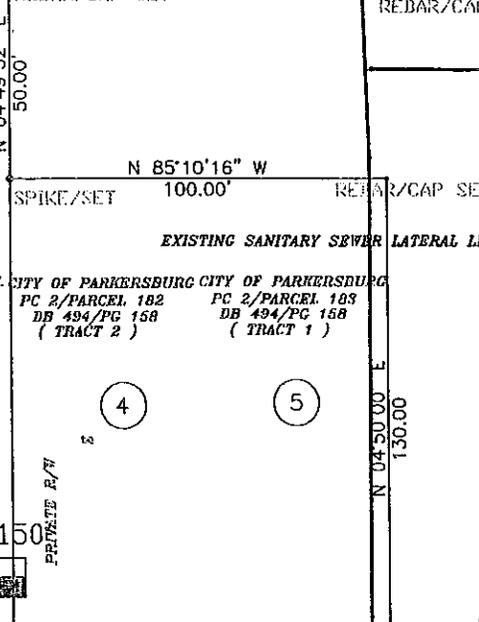
REBAR/CAP



DUSTIN WRIGHT  
PC 2/PARCEL 180  
DB 1182/PG 700



KIM PROPERTIES INC.  
PC 2/PARCEL 181  
DB 1089/PG 828  
( TRACT 2 )



RR SPIKE/SET 100.00'

EXISTING SANITARY SEWER LATERAL LI

CITY OF PARKERSBURG CITY OF PARKERSBURG  
PC 2/PARCEL 182 DB 494/PG 158 ( TRACT 2 )  
PC 2/PARCEL 183 DB 494/PG 158 ( TRACT 1 )



RAY TAVENNER S/D DOWER LOT FOUR  
PLAT BOOK 5, PAGE 80



SCALE = 1 INCH = 50 FEET

DATE: 09/19/14

DRAWN BY: R.A.S.

CHECKED BY:

MAP P.C. 2, P/O PARCEL J  
PLAT BOOK 28 , PAGE 5

CITY OF PARKERSBURG.W.V.  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF ENGINEERING  
PLAT OF THE PROPOSED LEASE AREA FOR  
THE WOOD COUNTY FIRE FIGHTER'S ASSOCIATION

AN ORDINANCE AUTHORIZING  
THE LEASE PURCHASE FINANCING OF  
TEN POLICE DEPARTMENT VEHICLES

*f/s*  
THE COUNCIL OF THE CITY OF PARKERSBURG HEREBY ORDAINS  
that the City enter into that certain Lease Purchase Agreement with United Bank,  
Inc., for financing for the lease purchase of ten (10) vehicles in the Police  
Department.

The total amount financed is Two Hundred Seventy Thousand One  
Hundred Fifty Dollars (\$270,150.00) at an interest rate of One Point Six One Per  
Cent (1.61%) for thirty six (36) months; and the amount per month is Seven  
Thousand Six Hundred Ninety One Dollars and Eighty Eight cents (\$7,691.88).  
The total amount is Two Hundred Seventy Six Thousand Nine Hundred Seven  
Dollars and Sixty Eight cents (\$276,907.68)

BE IT FURTHER ORDAINED that Mayor Jimmy Colombo, or his designee,  
is authorized to execute said Lease Agreement and any and all accompanying  
papers needed and necessary to effectuate said lease for and on behalf of the  
City.

Attached hereto and made a part hereof is a copy of the price quote page of  
the bid.

Sponsored by Councilmen Lynch, Rockhold, Carpenter, and Reynolds

