

AGENDA FOR THE URBAN RENEWAL AUTHORITY
MEETING TUESDAY, **APRIL 14, 2009**
7:00 PM, CITY COUNCIL CHAMBERS
SECOND FLOOR, MUNICIPAL BUILDING

- I. CALL TO ORDER – Council President, Sharyn Tallman, Chairman
- II. ROLL CALL – Noted by the Clerk.
- III. MINUTES – Meeting held January 27, 2009
- IV. NEW BUSINESS
 1. Discussion with Master Gardeners.
 2. Discussion and/or action concerning offer for the Governor Stevenson house at 1040 Juliana Street.
 2. Update on other URA properties, possible offers.
- V. ADJOURNMENT