

AGENDA FOR PARKERSBURG CITY COUNCIL,
TUESDAY, JULY 14, 2020 7:30 PM
MEETING IN CITY COUNCIL CHAMBERS,
SECOND FLOOR, MUNICIPAL BUILDING

ALL ATTENDING RESPECTFULLY REQUIRED TO
WEAR A MASK OR FACE COVERING,
6' SOCIAL DISTANCING WILL BE OBSERVED

EXECUTIVE CONFERENCE ROOM AVAILABLE
FOR OVERFLOW PUBLIC, AUDIO INCLUDED

- I. CALL TO ORDER - Council President, Mike Reynolds
- II. ROLL CALL
- III. MINUTES - Council meeting held June 23, 2020
- IV. REPORTS FROM STANDING OR SPECIAL COMMITTEES
- V. MESSAGE FROM THE EXECUTIVE
 - A. Proclamation in Support of Law Enforcement – Back the Blue Day
- VI. PUBLIC FORUM
- VII. CITY COUNCIL FORUM
- VIII. RESOLUTIONS
 1. Resolution appointing Cindy Lockney, 1706 20th Street, to the Parkersburg and Wood County Public Library Board for a term to expire June 30, 2025. (Sponsored by Councilmen Reed, Kuhl and McCrady)
 2. Resolution re-appointing Mr. Sean Andrews, 29 Meadowcrest Drive, to the Municipal Planning Commission for a term to expire July 14, 2023. (Sponsored by Councilmen Kuhl, McCrady, and Reed.)
 3. Resolution authorizing Mayor Tom Joyce to submit an application with Downtown PKB to the National Endowment for the Arts – Our Town Grant Program, in the amount of \$100,000.00 for the purpose of fostering creative enterprises and placemaking in vacant storefronts in downtown Parkersburg. The 50% match required will be raised through private donations and contributions. (Sponsored by Councilmen McCrady, Kuhl, Barber and Fox.)
- IX. ORDINANCE, FIRST READING:
 4. An ordinance amending and re-enacting Section 925.029d) of the Codified Ordinances of the City of Parkersburg with respect to general Industrial Sewer Use Requirements. (Sponsored by Councilmen Fox, McCrady, Reed, and Kuhl)
- X. MISCELLANEOUS
 5. Certified Returns of the Primary Election held June 9, 2020, submitted to us by the Wood County Commission. (to be received, filed, and approved)
- XI. ADJOURNMENT (NOTE- Next meetings July 28th; then August 11th and 25th, 2020)

June 2, 2020

The Council of the City of Parkersburg met in regular session Tuesday, June 23, 2020 at 7:30 PM, in the City Council Chambers on the second floor of the Municipal Building at One Government Square, Parkersburg, WV 26101.

Because of the COVID-19 pandemic, seating for City Council members were staggered to allow six feet between members for social distancing, and there were five seated at their regular positions, and four members in front.

Mayor Tom Joyce and City Clerk Connie Shaffer were seated at their regular places, as was City Attorney, Joe Santer. Members of the public were in the City Council Chambers for the first time since March, and social distancing was observed. The public was previously in the Executive Conference Room with audio and video.

The meeting was called to order by Council President, Mike Reynolds, who presided over the meeting. Those attending included Councilmen Dave McCrady, Sharon Kuhl, Bob Mercer, Eric Barber, JR Carpenter, John Reed, Zach Stanley, Jeff Fox and Mike Reynolds.

MINUTES – the clerk presented the minutes from the meeting held June 2, 2020. With no additions or amendments, the minutes were approved as previously distributed.

REPORTS FROM STANDING OR SPECIAL COMMITTEES – no reports.

MESSAGE FROM THE EXECUTIVE – Mayor Tom Joyce asked Council to approve Mr. Mike Evans, 57 South Lake Drive, as a member of the Parkersburg Utility Board. Mr. Evans will replace Mr. John Lutz, a long-time, sixteen (16) year member who served with knowledge and distinction and was a great asset to the Board.

PROCLAMATION – the Clerk read the following Proclamation:

Proclamation

This measure would recognize the month of June 2020 as Alzheimer's and Brain Awareness Month, would recognize June 20, 2020, as The Longest Day in West Virginia, and would urge all residents to wear purple on this day to help spread global awareness of the Alzheimer's Association's vision of imagining a world without Alzheimer's disease and other dementia.

WHEREAS, The month of June 2020 has been declared Alzheimer's and Brain Awareness Month to help spread awareness of this debilitating disease and the need to increase efforts to combat its human and economic costs; and

WHEREAS, The summer solstice, June 20, 2020, has been declared The Longest Day, with teams around the world coming together to honor the strength, passion, and endurance of people facing Alzheimer's disease with a day of activity and advocacy; and

WHEREAS, Alzheimer's disease, a progressive neurodegenerative brain disorder, tragically robs individuals of their memories and leads to mental and physical impairments; and

WHEREAS, West Virginia has 39,000 residents living with Alzheimer's and by 2025 will have a projected 44,000 residents living with the disease; and

WHEREAS, West Virginia Medicaid spent \$445 million caring for people with Alzheimer's; and

WHEREAS, Alzheimer's disease is always fatal and today it is the sixth leading cause of death; and

WHEREAS, Alzheimer's disease is a family disease impacting West Virginia spouses, partners, children, siblings, and other relatives who provide unpaid assistance to a loved one; and

WHEREAS, West Virginia caregivers devote 120 million total hours of unpaid care to family members valued at over \$1.5 billion in nongovernment financial support; and

WHEREAS, Individuals living with Alzheimer's disease and their caregivers need acknowledgement, support, and services to meet their needs over the lengthy progression of Alzheimer's disease and related dementias; now, therefore, be it

Resolved the City of Parkersburg recognizes the month of June 2020 as Alzheimer's and Brain Awareness Month, recognizes June 20, 2020, as The Longest Day in Parkersburg, WV, and urges all residents to wear purple on this day to help spread global awareness of the Alzheimer's Association's vision of imagining a world without Alzheimer's disease; and be it further

Resolved, that the City Council transmit copies of this resolution to the author for appropriate distribution.

Tom Joyce, Mayor of City of Parkersburg. (Filed by the Clerk)

June 23, 2020

PUBLIC FORUM – the property owner of 1330 Latrobe Street appeared with complaints about the condition of the property next to his house. Ms. Sue Ellen Waybright, 2617 Division Street Ext. thanked Council for bringing the public forum back to City Council Chambers.

CITY COUNCIL FORUM – Councilman Mercer stated that City Council had received about 60 emails these past two weeks asking Council to defund the Parkersburg Police Department. He said most all of the emails were from an outside entity as a form letter, and he is on record as saying he will not entertain the notion to defund or disband or disrespect the Parkersburg Police Department.

Councilwoman Sharon Kuhl, also spoke against the emails that demand the City disband and defund our police department and give the money to social workers. She said she did not want a social worker when she needed a police officer, and as long as she is a member of City Council she will never vote to disband, defund or disrespect the Parkersburg Police Department. Our officers are honorable and the citizens love the department, she said, and she asked other Councilmembers to come forward and back the department and let them know we won't hurt or put the City in jeopardy.

Councilman Carpenter announced that Wayne Waldeck, Market Street, was organizing a sweep and clean-up on Market Street from 13th Street to 4th Street on July 5, 2020, and City Council was invited.

President Reynolds and two other Councilors asked for an update on the speed waterslide at the City Park, including invoices or quotes for materials and installation.

Mayor Joyce stated that we had budgeted \$130,000.00 for a speed waterslide to purchase and install at the City Park. It was ordered January 2020 from a company in Washington State, and we thought it would be delivered in early March, and the cost was \$64,373.00. Delivery was not until the first week of June.

We then opened the bids for the installation, and found we were \$20,000.00 short of funds, and Mayor Joyce thinks we will re-bid. The reason we did not proceed is that electric lines have to be installed and the pool will have to be dropped about 20" to do the work, and the concrete has to be cut. Mayor Joyce said the slide will not be put in this fiscal year.

The Mayor said he did not want to ask for a budget revision. Timing could not have been worse, he said, with the pandemic and the financial impact of that.

RESOLUTION

WHEREAS, a vacancy has occurred for a member of the Parkersburg Utility Board due to the resignation of Mr. John Lutz, a sixteen-year long distinguished member; and

WHEREAS, Mr. Michael Evans, 57 South Lake Drive, Parkersburg, WV has expressed a desire and willingness to serve as a member of this board; and

WHEREAS, Mr. Evans meets all qualifications to be a member of the Board, and is a forty (40) year resident of our City, with twenty (20) at the current address; and is a retired chemical engineer from DuPont;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF

PARKERSBURG that Mr. Michael Evans be appointed to serve as a member of the Parkersburg Utility Board for a term to expire June 23, 2024.

MOTION – Mr. Stanley moved seconded by Mr. Mercer, to adopt the resolution, and the motion was adopted by unanimous vote.

RESOLUTION

A RESOLUTION OF THE CITY OF PARKERSBURG APPROVING
THE FY 2020-2024 FIVE-YEAR CONSOLIDATED PLAN, THE FY 2020
ANNUAL ACTION PLAN, & THE ANALYSIS OF IMPEDIMENTS
TO FAIR HOUSING CHOICE AND AUTHORIZING THE FILING
OF THE PLANS WITH THE U.S. DEPARTMENT OF
HOUSING AND URBAN DEVELOPMENT (HUD)

WHEREAS, under Title I of the Housing and Community Development Act of 1974, as amended, the Secretary of the U.S. Department of Housing and Urban Development is authorized to extend financial assistance to communities in the prevention or elimination of slums or urban blight, or activities which will benefit low- and moderate-income persons, or other urgent community development needs; and

WHEREAS, under the HOME Investment Partnership Program created by the National Affordable Housing Act of 1990, as amended, the Secretary of HUD is authorized to extend financial assistance to participating jurisdictions to expand the supply of decent, safe, sanitary, and affordable housing; and

WHEREAS, the U.S. Department of Housing and Urban Development has advised the City of Parkersburg that

June 23, 2020

under Fiscal Year 2020, the City is eligible to apply for an entitlement grant under the Community Development Block Grant (CDBG) Program in the amount of \$900,469 and \$15,000 in Program Income and HOME Investment Partnerships (HOME) Program in the amount of \$351,911 and \$180,000 in Program Income; and

WHEREAS, the City of Parkersburg's Development Department has prepared a FY 2020- 2024 Five-Year Consolidated Plan, FY 2020 Annual Action Plan, and Analysis of Impediments to Fair Housing Choice for Fiscal Years 2020 - 2024, which proposes how the entitlement grant funds will be expended to address the housing and community development needs identified in the City's Five-Year Consolidated Plan along with an Analysis of Impediments to Fair Housing Choice; and

WHEREAS, a draft of the FY 2020-2024 Five-Year Consolidated Plan, FY 2020 Annual Action Plan, and Analysis of Impediments to Fair Housing Choice was on public display from May 22, 2020 through June 22, 2020 and the City held a series of public meetings and hearings on the said Plans and the comments of various agencies, groups, and citizens were taken into consideration in the preparation of the final documents.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF PARKERSBURG, WOOD COUNTY, WEST VIRGINIA, AS FOLLOWS:

SECTION 1. That the FY 2020-2024 Five-Year Consolidated Plan, FY 2020 Annual Action Plan, and Analysis of Impediments to Fair Housing Choice is hereby in all respects APPROVED and the Mayor is hereby directed to file a copy of said Five-Year

Consolidated Plan, Annual Action Plan, and Analysis of Impediments for Fiscal Year 2020.

SECTION 2. That the City is COGNIZANT of the conditions that are imposed in the undertaking and carrying out of the Community Development Block Grant Program and the HOME Investment Partnerships Program with Federal financial assistance, including those relating to (a) the relocation of site occupants, (b) the prohibition of discrimination because of race, color, age, religion, sex, disability, familial status, or national origin, and other assurances as set forth under the required HUD Certifications.

SECTION 3. That the Mayor, on behalf of the City of Parkersburg, West Virginia, is AUTHORIZED to file an Application for financial assistance with the U.S. Department of Housing and Urban Development which has indicated its willingness to make available funds to carry out the CDBG Program in the amount of \$900,469 and the HOME Program in the amount of \$351,911; and its further AUTHORIZED to act as the authorized representative of the City of Parkersburg to sign any and all documents in regard to these programs.

SECTION 4. That the Mayor, on behalf the City of Parkersburg, West Virginia, is AUTHORIZED to provide assurances and/or certifications as required by the Housing and Community Development Act of 1974, as amended; and any other supplemental or revised data which the U.S. Department of Housing and Urban Development may request in review of the City's Application.

MOTION – Mr. Stanley moved, seconded by Mr. McCrady, to adopt the resolution, and the motion was adopted by unanimous vote.

RESOLUTION

WEST VIRGINIA RECYCLING ASSISTANCE GRANT PROGRAM 2021 GRANT APPLICATION RESOLUTION

WHEREAS, recycling helps to reduce the need for new landfills and extends the useful life of present landfills; and

WHEREAS, recycling also allows valuable materials to be reused; and

WHEREAS, the City of Parkersburg has established a Recycling Center to help residents, living in the community, recycle materials; and

WHEREAS, the City of Parkersburg operates a curbside recycling program, as well as the Recycling Center where people can drop off recycling materials; and

WHEREAS, interest in the City of Parkersburg's curbside service program continues to increase, along with the amount (lbs.) of materials being dropped off at the recycling center; and

WHEREAS, the amount of materials being dropped-off, particularly cardboard, has increased significantly since the start of the Coronavirus Pandemic; and

WHEREAS, the amount of materials being diverted from landfills continues to increase;
and

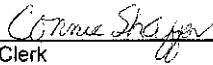
WHEREAS, the City of Parkersburg is committed to providing residents with the best level of service and is therefore seeking grant funds to replace an old recycling baler and fabricate new holding bins for cardboard, as well as enlarge the drop-off location (paved) area, purchase and install additional lighting for the 24th Street approach and a new emergency blue light box at the drop-off location;

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Parkersburg, that Mayor, Tom Joyce be and hereby authorized to submit a grant application in the amount of \$150,000 to the West

Virginia Department of Environmental Protection, Division of Land Restoration, for a Recycling Assistance Grant, which does not require any cash or in-kind match.

MOTION – Mr. Stanley moved, seconded by Mr. McCrady, to adopt the resolution, and the motion was adopted by unanimous vote.

The meeting adjourned at 7:50 PM.



City Clerk

Council President

BACK THE BLUE DAY
PROCLAMATION

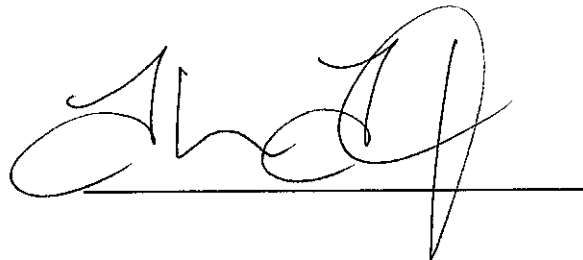
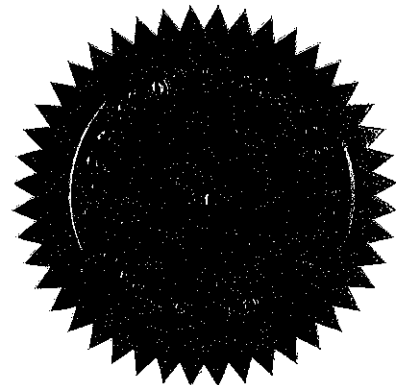
Throughout our history, law enforcement officers have never wavered in the face of crisis, danger or tragedy.

WHEREAS; During uncertain times, law enforcement officers bravely face challenges and continue to protect our citizens. They steadfastly ensure the safety of our communities, providing a much-needed sense of security for all citizens, and our country is extremely grateful for their efforts.

WHEREAS; Law enforcement officers do not always receive the respect they deserve. These brave men and women must perform their duties while their moral and legal authority is under constant scrutiny, and they undertake the critical yet difficult task of addressing the actions of those affected by addiction, homelessness, and mental illness.

FURTHERMORE: We must continue to educate all people to respect and understand the important work that the over 130 sworn law enforcement officers in Wood County do to keep our community safe.

NOW, THEREFORE, I, Thomas T. Joyce, Mayor of Parkersburg WV, do hereby proclaim July 18th, 2020 , as Back the Blue Day.

A handwritten signature in black ink, appearing to read 'T. Joyce', written over a horizontal line.

RESOLUTION

WHEREAS, a vacancy has occurred on the Board for the Parkersburg and Wood County Public Library; and

WHEREAS, the Board has received the name of Cindy Lockney who desires to serve on this Board; and

WHEREAS, the Library Board recommends that she be appointed and they believe she will serve as an excellent representative on behalf of the City of Parkersburg.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARKERSBURG that Cindy Lockney, 1706 20th Street, Parkersburg, WV be appointed to serve for a term to expire June 30, 2025.

Sponsored by Councilmen Reed, Kuhl, and McCrady



Parkersburg
& Wood Co.
PUBLIC LIBRARY

June 29, 2020

City Council of Parkersburg
1 Government Square,
Parkersburg, WV 26101

RE: Library Board Appointment

Dear City Council of Parkersburg WV,

The Parkersburg & Wood County Public Library Board would like to recommend that Cindy Lockney be appointed to the Library Board to serve from July 1, 2020 through June 30, 2025. The Board believes she will serve as an excellent representative for the Library on behalf of the City of Parkersburg. I have attached Ms. Lockney's letter of interest to be on the Library Board.

Please feel free to contact me when you would like to put this item on the agenda so Ms. Lockney, myself and/or current Board members can attend the City Council meeting. If you have any other requests or questions, feel free to contact me at your convenience.

Sincerely,

Brian E. Raitz
Parkersburg & Wood County Public Library
3100 Emerson Ave., Parkersburg WV 26104-2414
Phone (304) 420-4587 xt.501 / Fax (304) 420-4589
Email raitzb@park.lib.wv.us

My name is Cynthia "Cindy" Lockney. Brenda Brum contacted me about serving on the board of the Wood County Public Library.

Along with my husband, Michael Lockney, we reside at 1706 20th Street of Parkersburg. We have three children and three grandchildren (the fourth grandchild is due in July).

In 1970, I graduated from PSHS. I attended Parkersburg Community College then transferred to Marshall University where I received my BS in Medical Technology.

I worked at Cabell Huntington Hospital for ten months in blood banking. We moved to Michigan and I worked at Owosso Memorial Hospital, covering all departments in the laboratory. While in Michigan I also worked in the MSU Veterinary Medical laboratory. We moved to Chicago, IL where I worked in the blood bank of the hospitals that served the University of Chicago, for four years. We returned to Parkersburg, WV in 1984. I worked at Marietta Memorial Hospital as a phlebotomist and Worthington Child Adolescent Center in the laboratory. I have also worked through Title I for McKinley Elementary as a tutor. My last job was as a church secretary for First Lutheran Church. I held that position for seven years before retiring.

I have volunteered at McKinley Elementary and Van Devender Middle School. At church I have taught Sunday school and vacation bible school, and led church youth groups. I also sing with church choir and play hand bells. I have served as president of the McKinley Elementary PTA, Van Devender Athletic and Academic boosters, and Hamilton Band Boosters. I have organized nine PHS soccer youth camps and the Snowball Indoor Soccer tournament for Wood County Soccer Association.

My extracurricular activities include sewing, cooking, golf, working crossword puzzles, and playing clarinet in the Saint Mary's Community Band.

The public libraries in Wood County, in addition to books and resource materials, offer so many services. I picked up books for my Grandmother in large print. Our children participated in summer programs provided by the Wood County Public Library through Reading is Fundamental. Several ladies at church used your computers to check their bank statements because they could not afford their own computers/internet. My husband and I have attended some of the Master Gardening classes at the Vienna Public Library. We have also used the notary service and attended PHS Soccer booster meetings held at the library. Our libraries offer so much and I would like to be involved in seeing that these services continue to be provided to the citizens of Wood County, WV.

To the City Council of Parkersburg:

Mr. Raitz has contacted me about serving on the board for the Parkersburg & Wood County Public Library. I understand I need to attend the council meeting when action is to be taken on selecting a board member. I would be happy to be present at that meeting. If there are any questions you need me to answer before that meeting, please contact me through my email: cindy65lockney@gmail.com or by cell phone, 304-615-3231.

Sincerely,

Cynthia Lockney

RESOLUTION

WHEREAS, the term for Mr. Sean Andrews as a member of the Municipal Planning Commission is due for re-appointment; and

WHEREAS, Mr. Andrews has been an asset to the Commission, and desires to serve another term;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARKERSBURG that Mr. Sean Andrews, 29 Meadowcrest Drive, Parkersburg, WV be reappointed to serve as a member of the Municipal Planning Commission for a term to expire July 14, 2023.

Sponsored by Councilmen Kuhl, McCrady, and Reed

RESOLUTION AUTHORIZING MAYOR JOYCE TO SUBMIT AN APPLICATION WITH DOWNTOWN PKB TO THE NATIONAL ENDOWMENT FOR THE ARTS - OUR TOWN GRANT PROGRAM TO DEVELOP CREATIVE ENTERPRISES AND PLACEMAKING IN DOWNTOWN PARKERSBURG

PKB
WHEREAS, the Our Town Grant Program is the National Endowment for the Art's (NEA) creative placemaking program, and

WHEREAS, the NEA supports projects that integrate arts, culture and design activities into efforts that strengthen communities by advancing local economic, physical, and/or social outcomes, and

WHEREAS, the City's Central Business District is the major employment center in the Mid-Ohio Valley and is home to several art institutions, and

WHEREAS, Downtown PKB has been working with the Parkersburg Art Center, Wood County Society, Arts Bridge, Mid-Ohio Valley Arts Collaborative and WVU Parkersburg to develop a plan that reactivates vacant storefronts for creative enterprise and retail, and

WHEREAS, this concerted effort would initially be focused in the 700, 800 and 900 blocks of Market Street in Downtown Parkersburg, and

WHEREAS, all applications to the NEA for an Our Town grant require at least to primary partners; a non-profit organization and a local government entity, and

WHEREAS, the plans developed by Downtown PKB and the collaborative partners listed above advance the goals set forth in the City's Comprehensive Master Plan Update for 2020 as it pertains to Economic Development, and

WHEREAS, the proposed budget for this grant application is \$100,000, and

WHEREAS, the fifty percent match required will be raised through private donations and contributions, and

WHEREAS, if awarded said grant, Downtown PKB will administer the project,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Parkersburg, that Mayor Tom Joyce is hereby authorized to submit to make application with Downtown PKB to the National Endowment for the Arts Our Town Grant Program in the amount of \$100,000 for the purpose fostering creative enterprises and placemaking in vacant storefronts in Downtown Parkersburg.

Sponsors: McCrady, Kuhl, Barber and Fox

**AN ORDINANCE AMENDING AND RE-ENACTING
SECTION 925.02(d) OF THE CODIFIED ORDINANCES
OF THE CITY OF PARKERSBURG WITH RESPECT TO GENERAL
INDUSTRIAL SEWER USE REQUIREMENTS**

85/15
WHEREAS, in order to protect the public health, safety and welfare, the Council of the City of Parkersburg is aware that it is essential for the Parkersburg Utility Board to properly operate and maintain the existing sanitary sewer collection and treatment system of the City of Parkersburg, in accordance with federal and state laws and regulations; and

WHEREAS, in order for the Utility Board to comply with the requirements of the recently reissued National Pollution Discharge Elimination System permit issued by the West Virginia Department of Environmental Protection the local limits for industrial users must be revised; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARKERSBURG, WEST VIRGINIA:

925.02

(d) Local Limits

(1) The Parkersburg Utility Board is authorized to establish Local Discharge Limits for users of the POTW.

(2) The following pollutant limits are established to protect against pass through and interference. No person shall discharge wastewater containing in excess of the following Monthly Average Limit.

Local Discharge Limits (mg/L)	
Parameter	Monthly Average
Cadmium (Cd)	0.038
Chromium, Total	2.349
Copper (Cu)	1.437

Lead (Pb)	0.509
Nickel (Ni)	0.94
Silver (Ag)	1.725
Zinc (Zn)	2.605
Cyanide, Total	0.692
Arsenic (As)	0.081
Mercury (Hg)	0.01
Molybdenum (Mo)	0.046
Benzene	0.002
Toluene	0.083
Ethylbenzene	0.076
Xylene	0.349

The above limits apply at the point where the wastewater is discharged to the POTW. All concentrations for metallic substances are for total metal unless indicated otherwise. The PUB may impose mass limitations in addition to the concentration-based limitations above.

(3) The Parkersburg Utility Board may develop Best Management Practices (BMP), by ordinance or in individual wastewater discharge permits or general permits, to implement Local Limits and the requirements of Section 925.02(a).

925.02.d.2

Delete the following:

The following pollutant limits are established to protect against Pass Through and Interference. No person shall discharge wastewater containing in excess of the following Monthly Average or Daily Maximum Limit.

Local Discharge Limits (mg/L)		
Parameter	Monthly Average	Daily Maximum
Aluminum (Al)	no limit	no limit
Arsenic (As)	0.09	0.14
Cadmium (Cd)	0.15	0.23
Chromium +3	no limit	no limit
Chromium +6	1.35	2.03
Chromium (T)	3.34	5.01
Copper (Cu)	2.50	3.76
Total Cyanide	0.72	1.08
Lead (Pb)	0.98	1.48
Mercury (Hg)	0.023	0.035
Molybdenum (Mo)	0.13	0.20
Nickel (Ni)	1.11	1.67
Phenolics	0.56	0.84
Selenium	no limit	no limit
Silver (Ag)	0.97	1.46
Zinc (Zn)	7.37	11.06
Benzene	0.036	0.036
Toluene	0.68	0.68
Ethylbenzene	2.00	2.00
Xylene	2.40	2.40

The above limits apply at the point where the wastewater is discharged to the POTW. All concentrations for metallic substances are for total metal unless indicated otherwise. The PUB may impose mass limitations in addition to the concentration-based limitations above.

Replace with the following:

The following pollutant limits are established to protect against pass through and interference. No person shall discharge wastewater containing in excess of the following Monthly Average Limit.

Local Discharge Limits (mg/L)	
Parameter	Monthly Average
Cadmium (Cd)	0.038
Chromium, Total	2.349
Copper (Cu)	1.437
Lead (Pb)	0.509
Nickel (Ni)	0.94
Silver (Ag)	1.725
Zinc (Zn)	2.605
Cyanide, Total	0.692
Arsenic (As)	0.081
Mercury (Hg)	0.01
Molybdenum (Mo)	0.046
Benzene	0.002
Toluene	0.083
Ethylbenzene	0.076
Xylene	0.349

The above limits apply at the point where the wastewater is discharged to the POTW. All concentrations for metallic substances are for total metal unless indicated otherwise. The PUB may impose mass limitations in addition to the concentration-based limitations above.

CERTIFIED RETURNS OF PRIMARY ELECTION

June 09, 2020

The Board of Canvassers of the County of Wood, State of West Virginia, having carefully and impartially examined the returns of the Primary Election held in said County, on the 9th day of June 2020, do hereby certify that in said County or District, at said election on the official ballot for the office of

PRESIDENT - REP

DONALD J. TRUMP received nine thousand five hundred and forty-five	(9545)
JOE WALSH received two hundred and twenty-six	(226)
BILL WELD received two hundred and twenty-one	(221)
BOB ELY received ninety-one	(91)
ROQUE ""ROCKY"" DE LA FUENTE received sixty-nine	(69)
MATTHEW JOHN MATERN received forty-eight	(48)

PRESIDENT - DEM

JOSEPH R. BIDEN received four thousand five hundred and fifty	(4550)
BERNIE SANDERS received eight hundred and twenty	(820)
DAVID LEE RICE received five hundred and six	(506)
ELIZABETH WARREN received one hundred and fifty-six	(156)
TULSI GABBARD received one hundred and twenty-one	(121)

PETE BUTTIGIEG received one hundred and seventeen	(117)
AMY KLOBUCHAR received one hundred and twelve	(112)
MICHAEL R. BLOOMBERG received one hundred and nine	(109)
ANDREW YANG received seventy-six	(76)
MICHAEL BENNET received thirty	(30)
TOM STEYER received twenty-four	(24)
DEVAL PATRICK received fourteen	(14)
U.S. SENATOR - REP	
SHELLEY MOORE CAPITO received seven thousand five hundred and ninety-seven	(7597)
LARRY EUGENE BUTCHER received two thousand and sixty-three	(2063)
ALLEN WHITT received six hundred and twenty-seven	(627)
U.S. SENATOR - DEM	
PAULA JEAN SWEARENGIN received two thousand seven hundred and sixty-five	(2765)
RICHARD N OJEDA II received one thousand eight hundred and twenty-six	(1826)
RICHELLE ROBB received one thousand seven hundred and seventy-five	(1775)
U.S. HOUSE OF REPRESENTATIVES, 1st Congressional District - REP	
DAVID B MCKINLEY received eight thousand eight hundred and ninety-eight	(8898)

U.S. HOUSE OF REPRESENTATIVES, 1st Congressional District - DEM

NATALIE CLINE received
four thousand seven hundred and thirty-four (4734)

TOM PAYNE received
one thousand three hundred and eighty-seven (1387)

GOVERNOR - REP

JIM JUSTICE received
six thousand six hundred and thirty-five (6635)

WOODY THRASHER received
one thousand eight hundred and ten (1810)

MICHAEL ""MIKE"" FOLK received
one thousand four hundred and thirty-seven (1437)

DOUG SIX received
one hundred and fifty-five (155)

BROOKE LUNSFORD received
one hundred and forty-three (143)

SHELBY JEAN FITZHUGH received
one hundred and two (102)

CHARLES R. SHEEDY SR. received
seventy (70)

GOVERNOR - DEM

JODY MURPHY received
two thousand two hundred and seventy-four (2274)

STEPHEN SMITH received
two thousand one hundred and seventy-five (2175)

BEN SALANGO received
one thousand six hundred and ninety-three (1693)

RON STOLLINGS received
three hundred and sixty-two (362)

DOUGLAS HUGHES received
one hundred and nine (109)

SECRETARY OF STATE - REP

MAC WARNER received
nine thousand one hundred and eighty-five (9185)

SECRETARY OF STATE - DEM

NATALIE TENNANT received
six thousand three hundred and thirty-two (6332)

AUDITOR - REP

JOHN ""JB"" MCCUSKEY received
eight thousand seven hundred and seventeen (8717)

AUDITOR - DEM

MARY ANN ROEBUCK CLAYTOR received
five thousand six hundred and ninety-nine (5699)

TREASURER - REP

RILEY MOORE received
eight thousand five hundred and twenty (8520)

TREASURER - DEM

JOHN D. PERDUE received
six thousand and thirty (6030)

COMMISSIONER OF AGRICULTURE - REP

KENT LEONHARDT received
six thousand three hundred and twelve (6312)

ROY RAMEY received
two thousand five hundred and ninety-two (2592)

COMMISSIONER OF AGRICULTURE - DEM

BOB BEACH received
three thousand one hundred and fifty-three (3153)

DAVE MILLER received
one thousand five hundred and seventy-one (1571)

WM J.R. KEPLINGER received
one thousand two hundred and forty-three (1243)

ATTORNEY GENERAL - REP

PATRICK MORRISEY received
eight thousand six hundred and sixty-one (8661)

ATTORNEY GENERAL - DEM

ISAAC SPONAUGLE received
three thousand two hundred and twenty-two (3222)

SAM BROWN PETSONK received
two thousand seven hundred and fifty-eight (2758)

STATE SENATOR, 3rd Senatorial District - REP

DONNA J BOLEY received
eight thousand seven hundred and forty-two (8742)

STATE SENATOR, 3rd Senatorial District - DEM

ROBERT ""ROBIN"" WILSON, JR. received
five thousand three hundred and eighty-nine (5389)

HOUSE OF DELEGATES, 8th District - REP

BILL ANDERSON received
two thousand and twenty-six (2026)

HOUSE OF DELEGATES, 8th District - DEM

ANDREW ALVAREZ received
one thousand three hundred and three (1303)

HOUSE OF DELEGATES, 9th District - REP

D. ""SHANNON"" KIMES received
nine hundred and fifty-six (956)

CHARLES F ""CHUCK"" LITTLE received
six hundred and thirty-five (635)

HOUSE OF DELEGATES, 9th District - DEM

JIM MARION received
seven hundred and forty-eight (748)

HOUSE OF DELEGATES, 10th District - REP

JOHN R. KELLY received	
four thousand and thirty-six	(4036)
VERNON CRISS received	
four thousand and eleven	(4011)
ROGER CONLEY received	
three thousand five hundred and sixty-nine	(3569)
MATT DODRILL received	
two thousand four hundred and thirty-nine	(2439)
HOUSE OF DELEGATES, 10th District - DEM	
TRISH PRITCHARD received	
three thousand four hundred and seventy-two	(3472)
LUKE WINTERS received	
two thousand three hundred and sixty-five	(2365)
NON-PARTISAN ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS	
- DIVISION 1	
TIM ARMSTEAD received	
six thousand six hundred and four	(6604)
RICHARD NEELY received	
five thousand four hundred and thirty-nine	(5439)
DAVID HUMMEL, JR. received	
three thousand six hundred and fifty-nine	(3659)
NON-PARTISAN ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS	
- DIVISION 2	
JOANNA I TABIT received	
four thousand three hundred and seventy-six	(4376)
WILLIAM R. ""BILL"" WOOTON received	
three thousand seven hundred and seventy-seven	(3777)
JIM DOUGLAS received	
three thousand seven hundred and fifty-six	(3756)
KRISTINA ""KRIS"" RAYNES received	
three thousand five hundred and seventy-six	(3576)

**NON-PARTISAN ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS
- DIVISION 3 - UNEXPIRED TERM**

LORA A. DYER received
eight thousand four hundred and thirty-eight (8438)

JOHN A HUTCHISON received
three thousand three hundred and seventy-seven (3377)

BILL SCHWARTZ received
three thousand one hundred and eighty-six (3186)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION

JODY M. PURKEY received
eleven thousand eight hundred and seventy-six (11876)

MARYANN ""MUR"" COPELAND received
four thousand four hundred and seventy-one (4471)

BRENDA K MARSHALL received
fifteen thousand three hundred and fifty (15350)

ROBIN A. WATERS received
fifteen thousand one hundred and eighty-nine (15189)

JOE A KUHL received
fourteen thousand seven hundred and thirty-four (14734)

REP FOR COUNTY COMMISSIONER

ROBERT K. ""BOB"" TEBAY received
five thousand seven hundred and eighty-two (5782)

ROGER E. BROWN received
two thousand four hundred and seventeen (2417)

SAM BAKER received
one thousand six hundred and seventy (1670)

REP FOR CIRCUIT CLERK - UNEXPIRED TERM

CELESTE WALDRON RIDGWAY received
eight thousand two hundred and ninety (8290)

REP FOR PROSECUTING ATTORNEY

PAT LEFEBURE received	
eight thousand four hundred and eighty-nine	(8489)
REP FOR SHERIFF	
STEVE STEPHENS received	
nine thousand two hundred and twenty-two	(9222)
REP FOR ASSESSOR	
DAVID C. NOHE received	
eight thousand seven hundred and eighty-one	(8781)
REP FOR SURVEYOR	
CHARLES F. HUGHES JR received	
eight thousand one hundred and eighty-three	(8183)
NONPARTISAN BOARD OF EDUCATION	
JUDY JOHNSON received	
seven thousand five hundred and ninety-two	(7592)
RON TICE received	
six thousand three hundred and ninety-seven	(6397)
STEPHEN THOMAS SMITH received	
five thousand three hundred and thirty	(5330)
KEVIN R. BURKMAN received	
two thousand six hundred and twenty-one	(2621)
BRENT WEST received	
two thousand five hundred and eighty	(2580)
MIKE HOWERTON received	
two thousand one hundred and fifty-eight	(2158)
FOR CONSERVATION DISTRICT SUPERVISOR	
JEFF MCELFRESH received	
thirteen thousand eight hundred and seventy-five	(13875)
REP MAYOR PARKERSBURG	
TOM JOYCE received	
one thousand seven hundred and ninety-two	(1792)

MIKE COTTRELL received five hundred and eighty-eight	(588)
BYRON BRENT MEEKS received two hundred and thirty-one	(231)
MARK MEREDITH received two hundred and twenty-five	(225)
DEM MAYOR PARKERSBURG	
SHERRY DUGAN received one thousand one hundred and sixteen	(1116)
NANCY WILCOX received nine hundred and seventy-nine	(979)
MAYOR WILLIAMSTOWN	
PAUL JORDAN received five hundred and fifty-three	(553)
JEAN FORD received four hundred and sixty-four	(464)
REP CITY COUNCIL PARKERSBURG DISTRICT 1	
JESSICA COTTRILLE received one hundred and seventy-two	(172)
DEM CITY COUNCIL PARKERSBURG DISTRICT 1	
DAVE MCCRADY received one hundred and thirty	(130)
ANDREA ""RED"" GREER received sixty-nine	(69)
REP CITY COUNCIL PARKERSBURG DISTRICT 2	
SHARON A. KUHL received two hundred and eleven	(211)
MICHAEL HESS received one hundred and forty-nine	(149)
REP CITY COUNCIL PARKERSBURG DISTRICT 3	

ROBERT MERCER received two hundred and fifty-five	(255)
REP CITY COUNCIL PARKERSBURG DISTRICT 4	
ERIC BARBER received eighty-seven	(87)
BRETT BRINGARDNER received sixty-seven	(67)
DEM CITY COUNCIL PARKERSBURG DISTRICT 4	
WENDY ROWLINS TUCK received one hundred and six	(106)
DONNA SUE HELMICK received forty-four	(44)
DEM CITY COUNCIL PARKERSBURG DISTRICT 5	
J.R. CARPENTER received one hundred and sixty-nine	(169)
REP CITY COUNCIL PARKERSBURG DISTRICT 6	
MIKE REYNOLDS received two hundred and thirty-seven	(237)
REP CITY COUNCIL PARKERSBURG DISTRICT 7	
CHRIS REXROAD received two hundred and forty-nine	(249)
CHARITY WISE received one hundred and seventy-seven	(177)
DEM CITY COUNCIL PARKERSBURG DISTRICT 7	
THOMAS RAFFERTY received two hundred and sixty-six	(266)
REP CITY COUNCIL PARKERSBURG DISTRICT 8	
ZACHARY T. STANLEY received two hundred and forty-five	(245)
DEM CITY COUNCIL PARKERSBURG DISTRICT 9	

JEFF FOX received
three hundred and twelve (312)

COUNCILMEN WILLIAMSTOWN

BARBARA ANN LEWIS received
eight hundred and four (804)

JIM STAGE received
seven hundred and thirty-nine (739)

LEVY ELECTION PARKERSBURG

YES received
four thousand and fifty-two (4052)

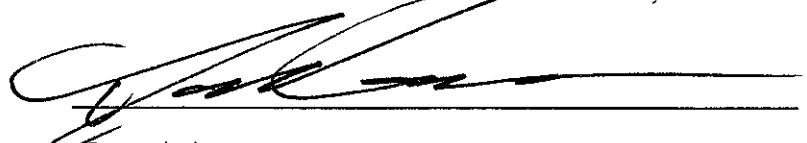
NO received
nine hundred and eighty-seven (987)

LEVY ELECTION VIENNA

YES received
two thousand and seventy-two (2072)

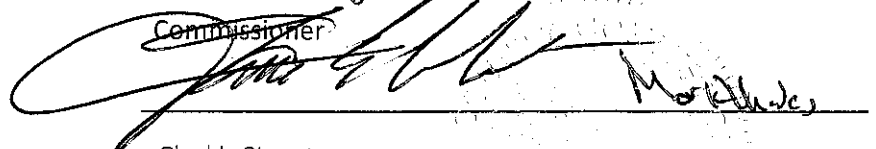
NO received
three hundred and seventy-three (373)

IN WITNESS WHEREOF, WE, THE SAID BOARD OF CANVASSERS
HAVE HEREUNTO SIGNED OUR NAMES THIS 25th DAY OF JUNE, 2020.



Commissioner

Commissioner



Clerk's Signature